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## BIB DATA SHEET

CONFIRMATION NO. 8670

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/733,251	12/12/2003 RULE	705	3695	12587-040001		
<b>APPLICANTS</b> Thomas M. Fischer, Centennial, CO; Jason A. Skurcenski, Aurora, CO; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/432,845 12/12/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/19/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/RYAN D DONLON/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWINGS</b> 24	<b>TOTAL CLAIMS</b> 75	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> FISH & RICHARDSON P.C. P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> Unemployment insurance management						
<b>FILING FEE RECEIVED</b> 2018	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		